



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 4388

|                                    |                                                               |                     |                               |                                              |
|------------------------------------|---------------------------------------------------------------|---------------------|-------------------------------|----------------------------------------------|
| <b>SERIAL NUMBER</b><br>10/720,541 | <b>FILING OR 371(c)<br/>DATE</b><br>11/25/2003<br><b>RULE</b> | <b>CLASS</b><br>068 | <b>GROUP ART UNIT</b><br>1746 | <b>ATTORNEY<br/>DOCKET NO.</b><br>0465-1078P |
|------------------------------------|---------------------------------------------------------------|---------------------|-------------------------------|----------------------------------------------|

## APPLICANTS

Jong Seok Kim, Changwon-si, KOREA, REPUBLIC OF;  
 Yang Hwan No, Changwon-si, KOREA, REPUBLIC OF;  
 Han Ki Cho, Changwon-si, KOREA, REPUBLIC OF;  
 Yeon Su Jung, Changwon-si, KOREA, REPUBLIC OF;  
 Jung Hoon Kang, Changwon-si, KOREA, REPUBLIC OF;  
 Myung Sik Park, Changwon-si, KOREA, REPUBLIC OF;  
 Young Hoon Ha, Musan-si, KOREA, REPUBLIC OF;

\*\* CONTINUING DATA \*\*\*\*\*

\*\* FOREIGN APPLICATIONS \*\*\*\*\*

REPUBLIC OF KOREA P2002-0075013 11/28/2002

## IF REQUIRED, FOREIGN FILING LICENSE GRANTED

\*\* 03/11/2004

|                                                                                                                                                     |                                                         |                                 |                               |                                    |
|-----------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|---------------------------------|-------------------------------|------------------------------------|
| Foreign Priority claimed<br><input checked="" type="checkbox"/> yes <input type="checkbox"/> no                                                     | <b>STATE OR<br/>COUNTRY</b><br>KOREA,<br>REPUBLIC<br>OF | <b>SHEETS<br/>DRAWING</b><br>10 | <b>TOTAL<br/>CLAIMS</b><br>30 | <b>INDEPENDENT<br/>CLAIMS</b><br>1 |
| 35 USC 119 (a-d) conditions met<br><input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance |                                                         |                                 |                               |                                    |
| Verified and Acknowledged<br>Examiner's Signature: <i>[Signature]</i> Initials: <i>[Initials]</i>                                                   |                                                         |                                 |                               |                                    |

## ADDRESS

02292

## TITLE

Washing machine

|                                        |                                                                                                                   |                                                                                                                                                                                                                                                                                 |
|----------------------------------------|-------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>FILING FEE<br/>RECEIVED</b><br>1514 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |
|----------------------------------------|-------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|